

## Town of Hull

## ADDENDUM

## **TOWN OF HULL Water Committee MEETING**

Tuesday, January 26, 2016 at 5:30 p.m.

Review of letter dated January 2016 from Patty Dreier, Portage County Executive, regarding water resources and actions for Portage County.

Dated this 21<sup>st</sup> day of January 2016

John Holdridge, Chairperson

Notice is further given that Town of Hull Board members may be in attendance for informational gathering purposes only. No Town Board action will be taken.

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