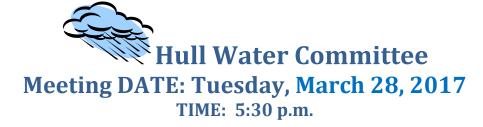
## Town of Hull AGENDA





- 1. Call the meeting to order.
- 2. Approval of minutes of the Hull Water Committee meeting of October 26, 2016.
- 3. Citizens wishing to address the Committee on non-agenda items. Agenda items are for discussion and possible action.
- 4. Announcements chairperson and committee members.
- 5. Update Well #11 John Holdridge
- 6. Hull Groundwater Monitoring Program draft. (Pete Arntsen from Sand Creek Consultants)
- 7. Articles: Making Water Law Wisconsin Legislature and Wisconsin Department of Natural Resources.
- 8. Next Hull Water Committee meeting date: Tuesday, May 23, 2017, 5:30 p.m.
- 9. Adjournment.

John Holdridge, Chairperson

Meeting Location: 4550 Wojcik Memorial Drive

Stevens Point WI 54482

715-344-0717 (fax)