



# Town of Hull AGENDA

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## Hull Water Committee Meeting DATE: Tuesday, March 28, 2017 TIME: 5:30 p.m.

1. Call the meeting to order.
2. Approval of minutes of the Hull Water Committee meeting of October 26, 2016.
3. Citizens wishing to address the Committee on non-agenda items. Agenda items are for discussion and possible action.
4. Announcements – chairperson and committee members.
5. Update – Well #11 – John Holdridge
6. Hull Groundwater Monitoring Program draft. (Pete Arntsen from Sand Creek Consultants)
7. Articles: Making Water Law – Wisconsin Legislature and Wisconsin Department of Natural Resources.
8. Next Hull Water Committee meeting date: Tuesday, May 23, 2017, 5:30 p.m.
9. Adjournment.

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John Holdridge, Chairperson

715-344-8280 (phone)

**Meeting Location:**  
4550 Wojcik Memorial Drive  
Stevens Point WI 54482

715-344-0717 (fax)